Tel. Address:
"Emblaz, Sowest, London."
Tel. No. VICtoria 4433.

*Any communication on the subject of this letter should be addressed to:—*

The Under Secretary of State,
Home Office
(Fire Brigades Division),
Cleland House,
Page Street,
London, S.W.1.

*and the following number quoted:—*

F.B.Gen.48/18.

HOME OFFICE,
CLELAND HOUSE,
PAGE STREET,
LONDON, S.W.1.

28th June, 1940.

Sir,

Report on the position of the Air Raid Fire Precautions Scheme as on the 30th June, 1940.
F.B. Circular 90/1940.

I am directed by the Minister of Home Security to transmit to you the enclosed copies (3) of Form of Return E.F.B.9(B) relating to the progress made up to the 30th June, 1940, in the measures taken for the emergency fire protection of the District, and to request that two copies of the Form, completed to show the required particulars, may be returned to this Department (Room 513) as soon as possible, and in any case not later than 10th July, 1940.

I am, Sir,
Your obedient Servant,

Issued to:-

The London County Council,
All County Borough and Borough Councils,
All Urban District Councils
in England and Wales.

Copies sent for information to:-

Chief Officers of Fire Brigades,
Chief Constables in England and Wales.

## PART IV

This part should be completed and returned to Fire Brigades Division, Home Office by 10th July.

Borough (City) (Urban District) of .....S.B.N.....

(A) Uniform and equipment of Auxiliary Fire Service personnel.

(1) Number of personnel entitled to uniform .....9.....

(2) Number of complete uniforms supplied whether issued to personnel or not .....7.....

(3) Number of complete uniforms ordered from contractors but not yet supplied .....2..... Name of Contractors.....Attached S.B.N.

Date of order .....Attached.....

(4) Have orders been placed up to the total quantities allowed by F.B. Circular No. 32/1940? .....No.....

(5) Average price at which the last orders for uniforms were placed

Tunics .....s.....d. Trousers.....s.....d. Date of order.....

(6) Number of water proof coats (a) already supplied .....15..... (b) ordered but not yet supplied ..... (c) required but not yet ordered .....

(7) Have waterproof coats a warm lining? .....yes.....
and if so, is the lining detachable? .....no.....

Date ..... (Signed) .....
Clerk to the Council.

## PART II.

Premises used for Auxiliary Fire Service Purposes.

NUMBER.

| | Constantly manned | Not constantly manned | Total | With sleeping facilities | With messing facilities |
|---|---|---|---|---|---|
| Regular Fire Station | | 1 | 1 | | |
| Auxiliary Fire Stations | | | | | |
| Action Stations | | | | | |
| Total | | 1 | 1 | | |

Buildings other than those mentioned above in use as:-

| | | |
|---|---|---|
| Stores for Pumps | | none |
| Training Centres | ✓ | |
| Housing of Personnel | ✓ | |
| Other Buildings | 1 | |
| Total | | none |

## PART III.

A. Vehicles belonging to the Local Authority available for Auxiliary Fire Service use. (excluding those specially purchased for A.F.S. purposes and vehicles forming part of the Regular Brigade's equipment).

Whole-time _____

Part-time _____

B. Number of Other Vehicles Available

(1) for Whole-time Auxiliary Fire Service use.

| | Goods | | | Public Service | Taxi-cabs | Private Cars | | Motor cycles | Pedal cycles | Other vehicles (specify) |
|---|---|---|---|---|---|---|---|---|---|---|
| | 5 tons and over | 1 - 5 tons | Under 1 ton | | | 20 h.p. and over | Under 20 h.p. | | | |
| Purchased | | | | | | 1 | | | | |
| Volunteered | | | | | | | | | | |
| On hire | | | | | | | | | | |
| Others (specify terms) | | | | | | | | | | |
| TOTAL WHOLE-TIME | | | | | | 1 | | | | |
| (2) for part-time use | | | | | | | | | | |
| 1. Performing Routine duties | | | | | | | | | | |
| 2. Available on call in emergency only | | | | | | | | | | |
| TOTAL PART-TIME | | | | | | | | | | |

NOTE:- Two copies of this Return should be rendered by the 10th July, 1940 to Room 513, Fire Brigades Division, Home Office, Cleland House, Page Street, S.W.1.

Form E.F.B.9(b).

REPORT ON THE POSITION AS ON THE 30th JUNE 1940 OF THE AIR RAID FIRE PRECAUTIONS SCHEME FOR THE Borough / City / Urban District of _____

Number of First line pumps

(a) approved _____
(b) maintained _____

No full time men employed.

PART I Personnel

A Peace-Time Brigade

(1) Number of Retained/Volunteer Firemen on Whole-time Duty (excluding Officers in 2) _____ x

(2) Number of Retained/Volunteer Firemen approved for whole-time duties as Officers with A.F.S.(F.B.Circular No.72/1939) _____ x

x Number of Regular employees of the Council included in (1) none in (2) none

B Auxiliary Fire Service

(1) Officers (excluding those mentioned in A) and Auxiliary Firemen.

| | Whole-time | | Part-time | |
|---|---|---|---|---|
| | Approved Establishment. | Now Employed. | Estimated total No. required | Now recruited |
| (i) Commandant | | | | |
| (ii) Deputy Commandant | | | | |
| (iii) Divisional Officers | | | | |
| (iv) Section Officers | | | | |
| (v) Patrol Officers | | | | |
| (vi) Leading Firemen | | | | |
| (vii) Auxiliary Firemen (including drivers) | | | 15 | 9 |
| Total of above | | x | | |

nil

x Number of Regular employees of the Council included in this Total ....none....